

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
MAR 29 1972  
Mrs. Ollie Farnsworth  
R. M. C.

VOL 939 PAGE 450

KNOW ALL MEN BY THESE PRESENTS, That DOUG WOOTEN  
RICHARD D. WOOTEN grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

MAP - B-15  
BLOCK - 2  
LOTS - 103 through 150

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 16<sup>TH</sup> day of MARCH, 1972.

Witness

Harry Trammell  
Rob Hunt

Richard D. Wooten (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me HARRY TRAMMELL and made oath that HE saw the within named DOUG WOOTEN RICHARD D. WOOTEN sign,

seal, and as HIS act and deed deliver the within written instrument, and that HARRY TRAMMELL with RON HUNT

witnessed the execution thereof.

Sworn to before me this 21<sup>ST</sup> day of MARCH, A. D. 1972

(SEAL) Charles D. Boone  
Notary Public My Commission Expires April 7, 1973

Harry Trammell

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_

Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

County, S. C.

Right Of Way Recorded March 29, 1972 at 1:45 P. M., #26029